| PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2003                              |  |   |  |                                   |                    |                  |       |                   | 1082 5 (39                                       |         |                    |                        |
|--|--|---|--|-----------------------------------|--------------------|------------------|-------|-------------------|--|---------|--------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |  |   |  |                                   |                    |                  |       | SMALL<br>TYPE     | ENTITY   | OR      |                    | THAN<br>ENTITY         |
| T  | OTAL CLAIMS                                    |   | W                                      |                                   |                    |                  |       | RATE              | FEE  | 7       | RATE               | FEE                    |
| FOR  |  |   | NUMBER FILED                           |                                   | NUMBER EXTRA       |                  |       | BASIC FI          | 385.00   | OR      | BASIC FEE          | 770.00                 |
| TO   | OTAL CHARGE                                    | ABLE CLAIMS                                 | 70 minus 20≃                           |                                   | •                  |                  |       | XS 9=             |  | OR      | XS18=              |                        |
| INDEPENDENT CLAIMS   |  |   | V minus 3 =                            |                                   | •                  |                  |       | X43=              | -  | 1       | Yas                |                        |
| м  | JLTIPLE DEPE                                   | NDENT CLAIM P                               | RESENT                                 | <u></u>                           | l                  |                  |       | 740-              | -  | OR      |                    |                        |
| • 14   | the difference                                 |   | +145=                                  |                                   | OR                 | +290=            |       |                   |  |         |                    |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2                           |  |   |  |                                   |                    |                  |       | TOTAL             |  | OR      | TOTAL              |                        |
| CLAIMS AS AMENDED - PART II  4.16.04 (Column 1) (Column 2) (Column 3) SMALL ENTITY OR SMALL ENTITY |  |   |  |                                   |                    |                  |       |                   |  |         |                    |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |  | HIGH<br>NUME<br>PREVIO<br>PAID I  | BER                | PRESENT<br>EXTRA |       | RATE              | ADDI-<br>TIONAL<br>FEE                           |         | RATE               | ADDI-<br>TIONAL<br>FEE |
| 2  | Total  | · 20  | Minus                                  | ** -                              | 30                 | = /              |       | X\$ 9=            |  | OR      | X\$18=             |                        |
| ME   | Independent                                    | · 2   | Minus                                  |                                   | 3                  | =                | 7     | X43=              | 1.   | OR      | X86=               |                        |
|  | FIRST PRESE                                    | NTATION OF MU                               | JLTIPLE DE                             | PENDENT                           | CLAIM              |                  | Ì     | .145-             | 1  | 1       | +290=              |                        |
|  | I  | 12  |  |                                   | •                  | •                | L     | +145=             | <u> </u>   | OR      | TOTAL              |                        |
|  | ADDIT. FEEOH ADDIT. FEI                        |   |  |                                   |                    |                  |       |                   |  |         |                    |                        |
| AMENDMENT B  |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |  | HIGHI<br>NUME<br>PREVIO<br>PAID F | EST<br>BER<br>USLY | PRESENT<br>EXTRA |       | RATE              | ADDI-<br>TIONAL<br>FEE                           |         | RATE               | ADDI-<br>TIONAL<br>FEE |
|  | Total  | •   | Minus                                  |                                   |                    | =                | Ī     | X\$ 9=            |  | OR      | X\$18=             |                        |
|  | Independent                                    | •   | Minus                                  | ***                               | ,                  | = .              | ŀ     | X43=              | <del>                                     </del> |         | X86=               |                        |
| ⋖  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                                   |                    |                  |       | 740-              |  | OR      |                    |                        |
|  |  |   |  |                                   |                    |                  |       |                   | <u></u>  | OR      | +290=              |                        |
|  | TOTAL OR ADDIT. FEE                            |   |  |                                   |                    |                  |       |                   |  |         |                    |                        |
|  | _  | (Column 1)<br>CLAIMS                        |  | (Colum                            |                    | (Column 3)       | _     |                   | ٠,   |         |                    |                        |
| AMENDMENT C  |  | REMAINING<br>AFTER<br>AMENDMENT             | ·                                      | HIGHE<br>NUMB<br>PREVIO<br>PAID F | ER<br>USLY         | PRESENT<br>EXTRA |       | RATE              | ADDI-<br>TIONAL<br>FEE                           |         | RATE               | ADDI-<br>TIONAL<br>FEE |
| 2  | Total  | •   | Minus                                  | **                                |                    | =                |       | X\$ 9=            |  | OR      | X\$18=             |                        |
| WE   | Independent                                    |   | Minus                                  | ***                               |                    | =                | F     | X43=              |  |         | X86=               |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                                   |                    |                  |       | +145=             |  | OR      |                    |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.              |  |   |  |                                   |                    |                  |       |                   |  | OR      | +290=              |                        |
|  | I the "Highest Nur                             | nber Previously Pa<br>mber Previously Pa    | d For IN THIS                          | S SPACE is                        | less than          | 20, enter *20.*  | · A[  | TOTAL<br>DIT. FEE |  | OR ,    | TOTAL<br>ODIT. FEE | ·                      |
| 1  | The "Highest Num                               | ber Previously Paic                         | For (Total or                          | Independel                        | nt) is the         | highest number   | foun  | d in the ap       | propriate box                                    | in colu | .mn 1.             |                        |
| ORM  | PTO-875 (Rev. 10                               | /03)  | ······································ | ·                                 |                    | 1                | Paten | and Trade         | nank Office, U.                                  | S. DEP  | ARTMENT OF         | COMMERCE               |

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